



2019 ESSEX COUNTY PUBLIC WORKS EXPO

Tuesday, April 2, 2019

DiBurro's Function Facility

887 Boston Road (Route 125) . Haverhill (Bradford), MA 01835

BREAKFAST SPONSORSHIPS:

There are Breakfast Sponsorships available for \$250 each, first come, first served.

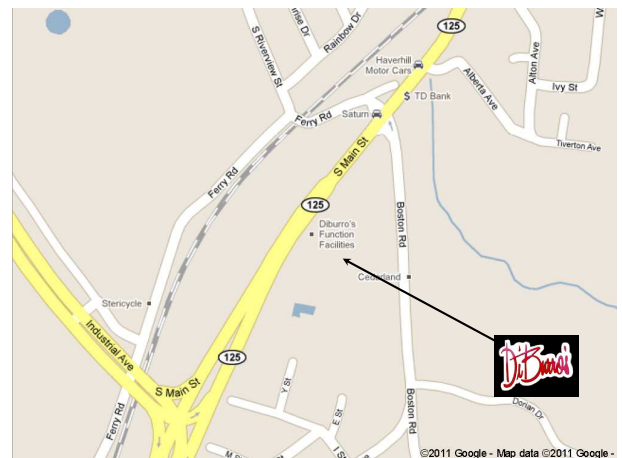
Please e-mail Sandy Gerraughty directly at sgerraughty@andoverma.gov if you are interested in becoming a sponsor.

TRADE SHOW ONLY ~ FREE ADMISSION

FOR DRIVING DIRECTIONS, VISIT www.diburros.com.

Highlights:

- Snow Plow Safety Competition
 - Indoor & Outdoor Vendor Displays
 - "Vendor Raffle"
 - Members "ONLY" Raffle
 - Marinated Steak Tip Luncheon
(one meal ticket included per booth registration!)
 - Lunch is FREE to ECHA Government Members with PAID dues.
- **Pre-registration for lunch is required. (for more information, e-mail sgerraughty@andoverma.gov)



OVER 25 COMMUNITIES ATTEND!!

Municipal decision makers, including DPW Directors, City/Town Engineers, Supervisors and Foreman. This trade show is free and lunch is included for those municipal employees that have paid their ECHA dues, a great incentive to guarantee increased attendance!!

VENDOR RAFFLES:

There will be a "Vendor Raffle" for municipal employees conducted throughout the show. Municipal attendees must visit each booth and speak to the vendor to be eligible for these raffle prizes! Vendors are not eligible for raffle prizes drawn during the show.

During lunch, our "Scholarship Raffle" fundraiser will take place. Tickets will be available for purchase before and during the trade show. Participants will have their company introduced—a great way to advertise!

VENDOR INFORMATION

INDOOR BOOTHS:

Display booths are available on a **first-paid**, first-choice basis for an 8' x 6' display area. A registration fee of **\$300 for members (\$400 for non-members)** includes:

- ◆ One 8' table, two chairs
- ◆ One meal tickets (\$50 VALUE!)
- ◆ Additional meal tickets may be purchased at \$40.00 each

Electrical outlets are available on the outside perimeter booths only. First come, first served.

Displays may be set up between 3:00 p.m. and 5:00 p.m. on Monday, April 1 or between 7:00 a.m. and 9:00 a.m. the day of the show. Doors open at 9:00 a.m. for registration and continental breakfast. The trade show **will start at 9:30 a.m.** sharp (Snow Plow Competition at 8:30 a.m.)

OUTDOOR BOOTHS:

We have outside spaces available (no electricity) to display large equipment for **\$150 for members and \$200 for non-members.**

One meal ticket included (\$50 value).

Schedule of Events

8:00 a.m.

- SNOW PLOW SAFETY COMPETITION TEAMS **MUST BE CHECKED IN BY 8am**

Note: Registration for the Snow Plow Safety Competition must be made in advance. To register, call or e-mail Mark Cole at (978) 423-1797, 978-325-5612 or MColed@gloucester-ma.gov. There will be 10 teams competing. There will be no registration for the Snow Plow Safety Competition the day of the show.

8:30 a.m.

- REGISTRATION & CONTINENTAL BREAKFAST (Coffee, Juice, Muffins, Bagels, Danish)

9:00 a.m.

- SNOW PLOW SAFETY COMPETITION STARTS

9:30 a.m.

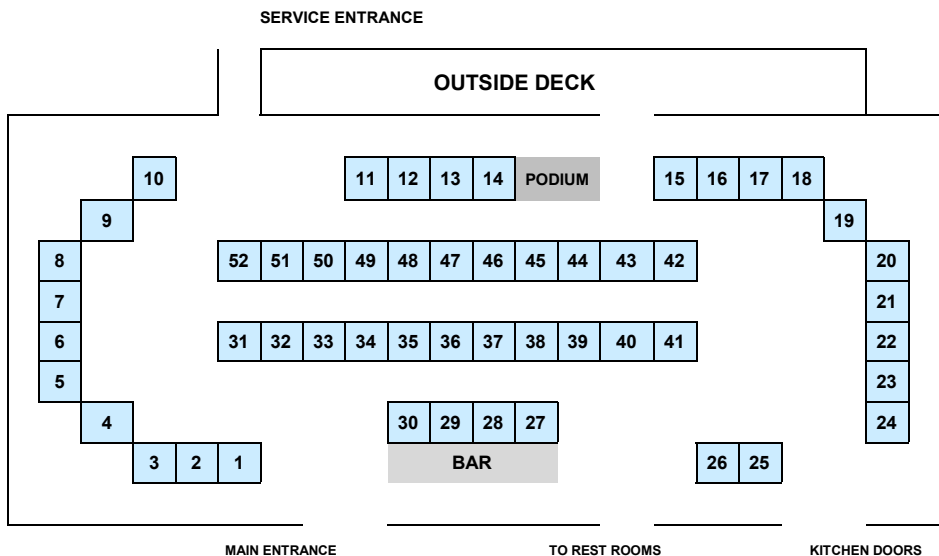
- TRADE SHOW OPENS

12:30 p.m.

- LUNCH
Marinated Steak Tips

1:30 p.m.

- AWARDS PRESENTATION & VENDOR RAFFLES



Indicate preferred table by number:

#1: _____
 #2: _____
 #3: _____

*Note: Tables will be assigned on a **first-paid, first-serve basis**, otherwise you will be assigned a table. ECHA will make every attempt to honor all requests but cannot guarantee table locations. Payment in full is due by March 22, 2019.*

Membership must be paid by March 22, 2019 to qualify for Member Booth Price.

Contact name: _____
 Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 E-mail: _____
 Telephone: () _____

INDOOR SPACE—1 lunch tickets included
 \$300 per booth (ECHA members)
Paid membership due at time of registration for Expo
 \$400 per booth (non-members)

No. of booths: _____ = \$ _____

OUTDOOR SPACE—1 lunch tickets included
 \$150 per space (ECHA members)
 \$200 per space (non-members)

= \$ _____

EXTRA LUNCH TICKETS
 _____ at \$40/each = \$ _____

Total amount due = \$ _____

**Fax completed registration form to (978) 623-8799 or e-mail to sgerraughty@andoverma.gov.
 Mail payment to ECHA, Town of Andover DPW, c/o Sandy Gerraughty, 397 Lowell Street, Andover, MA 01810**

REGISTRATION FORMS MUST BE RECEIVED BY MARCH 22, 2019!

MEMBERSHIP MUST BE PAID BY MARCH 22, 2019 TO QUALIFY FOR MEMBER BOOTH PRICE.