



**ECHA**

**ESSEX COUNTY HIGHWAY  
ASSOCIATION, INC.  
P.O. Box 1500  
ANDOVER, MASSACHUSETTS 01810  
WWW.ESSEXCOUNTYHIGHWAY.COM**

## **FELIX A. MARINO MEMORIAL SCHOLARSHIP AND THE ESSEX COUNTY HIGHWAY ASSOCIATION SCHOLARSHIP 2019**

THE BOARD OF DIRECTORS OF ESSEX COUNTY HIGHWAY ASSOCIATION, INC., IS PLEASED TO ANNOUNCE TWO SCHOLARSHIP OPPORTUNITIES THANKS TO GENEROUS AND ONGOING DONATIONS OF THE FELIX A. MARINO COMPANY AND ECHA MEMBERS. THE TWO SCHOLARSHIP OPPORTUNITIES AVAILABLE ARE FOR STUDENTS PURSUING A DEGREE IN A FIELD RELATED TO PUBLIC WORKS, AS WELL AS FOR STUDENTS PURSUING COURSE OF STUDY IN SOMETHING NON-PUBLIC WORKS RELATED.

### **REQUIREMENTS:**

- AWARD TO BE MADE TO A COLLEGE STUDENT ENROLLED IN AN ACCREDITED INSTITUTION FOR THE FALL SEMESTER OF THE NEXT ACADEMIC YEAR.
- THE APPLICANT MUST HAVE A PARENT, CUSTODIAL RELATIVE, GUARDIAN OR GRANDPARENT AS A CURRENT MEMBER OR AN ASSOCIATE MEMBER OF THE ESSEX COUNTY HIGHWAY ASSOCIATION, INC. THE MEMBER OR ASSOCIATE MEMBER (SPONSORING THE STUDENT) MUST HAVE MINIMUM OF TWO YEARS MEMBERSHIP IN THE ESSEX COUNTY HIGHWAY ASSOCIATION FOR THE APPLICANT TO BE ELIGIBLE FOR THE SCHOLARSHIP. MEMBER MUST HAVE ATTENDED AT LEAST ONE MEETING PER YEAR OVER THE PAST TWO YEAR.
- THE STUDENT SHALL HAVE A MINIMUM OF A **3.0** GRADE AVERAGE TO BE ELIGIBLE.
- ALONG WITH AN APPLICATION, THE APPLICANT IS REQUIRED TO SUBMIT AN ESSAY (APPROXIMATELY 200 WORDS) RESPONDING TO THE FOLLOWING QUESTION:

**“Why is it important to invest in, and maintain, a community's infrastructure (roads, utilities, bridges etc.)? What happens if we don't?”**

A BRIEF LETTER OF RECOMMENDATION FROM A TEACHER/GUIDANCE COUNSELOR WHO HAS PERSONAL KNOWLEDGE OF THE APPLICANT IS ALSO REQUIRED.

### **OTHER INFORMATION:**

THE SCHOLARSHIP WILL BE ANNOUNCED THIS YEAR AT THE ECHA 50<sup>TH</sup> ANNIVERSARY CELEBRATION ON SATURDAY EVENING, APRIL 27, 2019.

### **APPLICATIONS:**

COMPLETED APPLICATIONS FOR THE SCHOLARSHIP AWARDS SHOULD BE RECEIVED BY MAIL OR DELIVERED NO LATER THAN APRIL 1, 2019.

THE APPLICATIONS WILL BE REVIEWED BY A COMMITTEE OF THREE, AND WILL SELECT THE FINALIST(S).

***Essex County Highway Association  
2019 Scholarship Application***

**Applications must be received or postmarked by April 1<sup>st</sup>, 2019**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address (Home & School): \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sponsor: \_\_\_\_\_ Relation to Applicant: \_\_\_\_\_

Year Graduated: \_\_\_\_\_ HS Attended: \_\_\_\_\_

H.S. Course of study: \_\_\_\_\_ Class Standing: \_\_\_\_\_

Honors: \_\_\_\_\_ SAT Scores: \_\_\_\_\_



*Brothers / Sisters presently attending college:*

Name: \_\_\_\_\_ Age: \_\_\_\_\_

College: \_\_\_\_\_ Class: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

College: \_\_\_\_\_ Class: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

College: \_\_\_\_\_ Class: \_\_\_\_\_



*College Information:*

College presently attending or planning to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_ Class of: \_\_\_\_\_

Class Standing: \_\_\_\_\_

How many courses are you taking this semester: \_\_\_\_\_



- **Important:** Along with an application, the applicant is required to submit an essay (approximately 200 words) responding to the following question:  
*“Why is it important to invest in, and maintain, a community's infrastructure (roads, utilities, bridges etc.)? What happens if we don't?”*
- As well as a letter of recommendation from a teacher/guidance counselor who has personal knowledge of the applicant is also required.

***Mail Application to: ECHA Annual Scholarship, 397 Lowell Street, Andover, MA 01810***