



**ECHA**

**ESSEX COUNTY HIGHWAY  
ASSOCIATION, INC.  
P.O. Box 1500  
ANDOVER, MASSACHUSETTS 01810**

***2019 Summer Meeting  
Tucks Point, Manchester-by-the-Sea***

**Thursday, June 6, 2019**

**EXECUTIVE COMMITTEE**

ARON CILLUFFO  
PRESIDENT

LISA DEMEO  
1<sup>ST</sup> VICE PRESIDENT

CHRISTOPHER CRONIN  
2<sup>ND</sup> VICE PRESIDENT

ROBERT PARSONS  
SECRETARY

SANDRA GERRAUGHTY  
TREASURER

**DIRECTORS**

GREG ST. LOUIS  
DIRECTOR-NORTH

STEVEN GAGNON  
DIRECTOR-CENTRAL

MARK COLE  
DIRECTOR-SOUTH

CN WOOD COMPANY  
CORPORATE DIRECTOR

FELIX MARINO Co.  
CORPORATE DIRECTOR

WESTON & SAMPSON  
CORPORATE DIRECTOR

**PAST PRESIDENTS**

MICHAEL HALE  
BRUCE THIBODEAU  
ANTHONY FURNARI  
DAVID H. KNOWLTON  
JACK PETKUS  
DAVID DURKEE  
DAVID LANE  
JOHN MOULTRIE  
WILLIAM M. ROBERTSON  
DENNIS ROY  
RICHARD STINSON  
GEORGE ZAMBOURAS  
LEN LILLEY  
DON DEHART  
DAVID RODHAM  
ANTHONY SALAMANCA  
ANTHONY FLETCHER  
THOMAS GREENE  
WILLIAM GAMBLE  
RICHARD MOULISON  
JOHN CASEY  
JAMES SOTIROS  
DONALD HUSTON  
ARMAND PROVOST  
THOMAS SOTEIRA  
NEWT SWEET  
DONALD DRISCOLL  
JAMES FLETCHER

<b>Registration</b>	<b>11:00 AM</b>
<b>Chowder Served</b>	<b>11:30 AM</b>
<b>Morning Technical Training</b>	<b>Noon</b>
<b>Legislative Update</b>	<b>12:30 PM</b>
<b>Raffle (to benefit the scholarship fund)</b>	<b>1:00 PM</b>
<b>Dinner</b>	<b>1:30 PM</b>

The dinner will commence at 1:30 PM sharp and will include (1) lobster, (1) chicken breast, corn on the cob, watermelon, deli roll and coffee. The Association will not be serving alcoholic beverages due to the liability factor. There will be a soft drink bar.

**As always, any and all donations for the raffle are gratefully accepted!**

**Cost: \$49.00 per person**

**Tickets must be reserved by Friday May 31, 2019.**

**Please reserve \_\_\_\_\_ tickets @ \$49.00 per ticket for:**

Name: \_\_\_\_\_

Town / Company: \_\_\_\_\_

Address \_\_\_\_\_

**Email this RESERVATION TO [sgerraughty@andoverma.gov](mailto:sgerraughty@andoverma.gov)**

**& mail your check to:**

Town of Andover DPW c/o Sandy Gerraughty  
397 Lowell Street  
Andover, MA 01810

**Make checks payable to: Essex County Highway Association, Inc.**

Questions? Please Contact Dave Lane, [dlane@danversma.gov](mailto:dlane@danversma.gov)