



**ESSEX COUNTY HIGHWAY  
ASSOCIATION, INC.  
P.O. Box 1500  
ANDOVER, MASSACHUSETTS 01810  
WWW.ESSEXCOUNTYHIGHWAY.COM**

**FELIX A. MARINO MEMORIAL SCHOLARSHIP AND THE ESSEX COUNTY HIGHWAY  
ASSOCIATION SCHOLARSHIP 2022**

THE BOARD OF DIRECTORS OF ESSEX COUNTY HIGHWAY ASSOCIATION, INC., IS PLEASED TO ANNOUNCE TWO SCHOLARSHIP OPPORTUNITIES THANKS TO GENEROUS AND ONGOING DONATIONS OF THE FELIX A. MARINO COMPANY AND ECHA MEMBERS. THE TWO SCHOLARSHIP OPPORTUNITIES AVAILABLE ARE FOR STUDENTS PURSUING A DEGREE IN A FIELD RELATED TO PUBLIC WORKS, AS WELL AS FOR STUDENTS PURSUING COURSE OF STUDY IN SOMETHING NON-PUBLIC WORKS RELATED.

**REQUIREMENTS:**

- AWARD TO BE MADE TO A COLLEGE STUDENT ENROLLED IN AN ACCREDITED INSTITUTION FOR THE FALL SEMESTER OF THE NEXT ACADEMIC YEAR.
- THE APPLICANT MUST HAVE A PARENT, CUSTODIAL RELATIVE, GUARDIAN OR GRANDPARENT AS A CURRENT MEMBER OR AN ASSOCIATE MEMBER OF THE ESSEX COUNTY HIGHWAY ASSOCIATION, INC. THE MEMBER OR ASSOCIATE MEMBER (SPONSORING THE STUDENT) MUST HAVE MINIMUM OF TWO YEARS MEMBERSHIP IN THE ESSEX COUNTY HIGHWAY ASSOCIATION FOR THE APPLICANT TO BE ELIGIBLE FOR THE SCHOLARSHIP. MEMBER MUST HAVE ATTENDED AT LEAST ONE MEETING PER YEAR OVER THE PAST TWO YEARS.
- THE STUDENT SHALL HAVE A MINIMUM OF A **3.0** GRADE AVERAGE TO BE ELIGIBLE.
- ALONG WITH AN APPLICATION, THE APPLICANT IS REQUIRED TO SUBMIT AN ESSAY (APPROXIMATELY 200 WORDS) RESPONDING TO THE FOLLOWING QUESTION:

*"In many Massachusetts communities, the Department of Public Works is responsible for numerous infrastructure needs including drinking water, wastewater, stormwater, roadways, public safety (eg. snow/ice management, emergency response), public buildings, and in some case electric utility. Current and possible future regulatory requirements that govern many of these areas of responsibility make management a challenge, and often greatly impacts budgets and staffing needs. Choose one area of Public Works responsibility and explain why this area is challenging now, and what potential challenges could be perceived based on climate change impacts."*

A BRIEF LETTER OF RECOMMENDATION FROM A TEACHER/GUIDANCE COUNSELOR WHO HAS PERSONAL KNOWLEDGE OF THE APPLICANT IS ALSO REQUIRED.

**OTHER INFORMATION:**

THE SCHOLARSHIP WILL BE ANNOUNCED THIS YEAR AT THE ANNUAL SUMMER MEETING ON THURSDAY, JUNE 2, 2022.

COMPLETED APPLICATIONS FOR THE SCHOLARSHIP AWARDS SHOULD BE RECEIVED BY EMAIL DELIVERED NO LATER THAN APRIL 1, 2022.

APPLICATIONS WILL BE REVIEWED BY THE SCHOLARSHIP COMMITTEE AND WILL SELECT THE FINALIST(S).

***Essex County Highway Association***  
**2022 Scholarship Application**

**Applications must be received via email no later than April 1<sup>st</sup>, 2022**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address (Home & School): \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sponsor: \_\_\_\_\_ Relation to Applicant: \_\_\_\_\_

Year Graduated: \_\_\_\_\_ HS Attended: \_\_\_\_\_

H.S. Course of study: \_\_\_\_\_ Class Standing: \_\_\_\_\_

Honors: \_\_\_\_\_ SAT Scores: \_\_\_\_\_

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*Brothers / Sisters presently attending college:*

Name: \_\_\_\_\_ Age: \_\_\_\_\_

College: \_\_\_\_\_ Class: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

College: \_\_\_\_\_ Class: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

College: \_\_\_\_\_ Class: \_\_\_\_\_

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***College Information:***

College presently attending or planning to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_ Class of: \_\_\_\_\_

Class Standing: \_\_\_\_\_

How many courses are you taking this semester: \_\_\_\_\_

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- ***Important:*** Along with an application, the applicant is required to submit an essay (approximately 200 words) responding to the question listed above.
  
- As well as a letter of recommendation from a teacher/guidance counselor who has personal knowledge of the applicant is also required.

***Email Application to [essexcountyhighway@gmail.com](mailto:essexcountyhighway@gmail.com)***