



**ESSEX COUNTY HIGHWAY
ASSOCIATION, INC.
P.O. Box 1500
ANDOVER, MASSACHUSETTS 01810
WWW.ESSEXCOUNTYHIGHWAY.COM**

ECHA

ORGANIZED AUGUST 4, 1969

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March 2024

Dear Colleague:

As you know, the ECHA is supported solely by our membership dues and Association events. Without your support through Association dues the ECHA cannot bring the many worthwhile technical and social events to our membership. This year's vendor dues are \$150 and include a listing in the ECHA web site directory that includes your company name linked to your company web site. For public employees and retirees, dues are \$75. Please keep in mind that dues for all government employees include **free admission and lunch** to the 2024 Essex County Public Works Expo (a \$50 value!) to be held on May 14, 2024. *In addition, a raffle for members only will be held at each ECHA Event.*

Enclosed is a remittance form for 2024 Association dues. Please return the remittance form with your check payable to the ECHA as soon as possible. We are eager to grow our membership and we continue to update our member information so please be sure to fill out the entire remittance form attached.

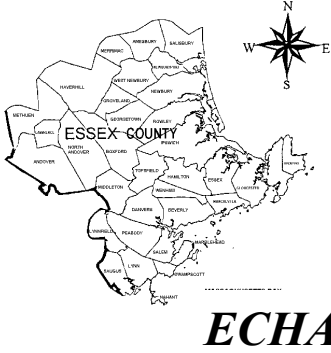
SCHOLARSHIP REQUIREMENTS AND ADDRESS

The ECHA is once again pleased to offer the Essex County Highway Association Scholarship for 2024. The scholarship will be announced this year at the ECHA Summer Meeting to be held on June 6, 2024. In order to be considered, applicants must meet all eligibility requirements. The enclosed scholarship application must be filled out completely and returned or delivered no later than May 10, 2024. Applications should be emailed to essexcountyhighway@gmail.com

Be sure to mark your calendars for ECHA's first event of 2024 to be held on Tuesday, May 14, 2024, for the ECHA 25th Annual Essex County Public Works Expo being held at the Danversport Yacht Club in Danvers, Massachusetts.

Please be sure to check out the ECHA web site for Association news and important information on upcoming events at www.essexcountyhighway.com.

Remember that your support is vital to the success of the ECHA. Thank you!



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Check No.	_____
Date Rec'd	_____
Amount	_____

**2024 Dues Remittance Form
Membership Application/Update**

(Please complete all information as we are updating our database)

Please check here if you would like to become more involved in ECHA committees and/or events

Membership Dues: \$75.00 Government Employees/Retirees, \$150.00 Vendors/Consultants/Contractors

PLEASE NOTE REMITTANCE ADDRESS

(Please make your check payable to ECHA, P.O. Box 1500, Andover, MA 01810)

(Please Type or Print – PLEASE FILL IN ALL INFORMATION)

NAME _____ NEW MEMBER

TITLE _____ EXISTING MEMBER

ORGANIZATION _____ PUBLIC PRIVATE

DEPARTMENT _____

TYPE: STATE OFFICIAL MUNICIPAL OFFICIAL ELECTED OFFICIAL RETIRED

(Check all that apply)

PUBLIC WORKS OFFICIAL CONSULTANT VENDOR CONTRACTOR OTHER

ADDRESS _____

CITY/TOWN _____ STATE _____ ZIP _____ - _____

BUSINESS PHONE _____ - _____ CELL _____ - _____

FAX _____ - _____ HOME PHONE _____ - _____

EMAIL ADDRESS 1 _____

EMAIL ADDRESS 2 _____

WEB SITE _____

HOME ADDRESS _____

CITY/TOWN _____ STATE _____ ZIP _____ - _____



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**IMPORTANT NOTICE
MARK YOUR CALENDARS!**

**25th Annual
Essex County Public Works Expo
and
SNOW PLOW SAFETY COMPETITION
SAVE THE DATE**

Tuesday, May 14, 2024

***Danversport Yacht Club
Danvers, Massachusetts***





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**FELIX A. MARINO MEMORIAL SCHOLARSHIP AND THE ESSEX COUNTY HIGHWAY
ASSOCIATION SCHOLARSHIP 2024**

THE BOARD OF DIRECTORS OF ESSEX COUNTY HIGHWAY ASSOCIATION, INC., IS PLEASED TO ANNOUNCE SCHOLARSHIP OPPORTUNITIES THANKS TO GENEROUS AND ONGOING DONATIONS OF THE FELIX A. MARINO COMPANY AND ECHA BORD AND ITS MEMBERS. THE SCHOLARSHIP OPPORTUNITIES AVAILABLE ARE FOR STUDENTS PURSUING A DEGREE IN A FIELD RELATED TO PUBLIC WORKS, AS WELL AS FOR STUDENTS PURSUING COURSE OF STUDY IN SOMETHING NON-PUBLIC WORKS RELATED.

REQUIREMENTS:

- AWARD TO BE MADE TO A COLLEGE STUDENT ENROLLED IN AN ACCREDITED INSTITUTION FOR THE FALL SEMESTER OF THE NEXT ACADEMIC YEAR.
- THE APPLICANT MUST HAVE A PARENT, CUSTODIAL RELATIVE, GUARDIAN OR GRANDPARENT AS A CURRENT MEMBER OR AN ASSOCIATE MEMBER OF THE ESSEX COUNTY HIGHWAY ASSOCIATION, INC. THE MEMBER OR ASSOCIATE MEMBER (SPONSORING THE STUDENT) MUST HAVE MINIMUM OF TWO YEARS MEMBERSHIP IN THE ESSEX COUNTY HIGHWAY ASSOCIATION FOR THE APPLICANT TO BE ELIGIBLE FOR THE SCHOLARSHIP. MEMBER MUST HAVE ATTENDED AT LEAST ONE MEETING PER YEAR OVER THE PAST TWO YEARS.
- THE STUDENT SHALL HAVE A MINIMUM OF A **3.0** GRADE AVERAGE TO BE ELIGIBLE.
- ALONG WITH AN APPLICATION, THE APPLICANT IS REQUIRED TO SUBMIT AN ESSAY (APPROXIMATELY 200 WORDS) RESPONDING TO **ONE** OF THE FOLLOWING QUESTIONS:
 1. *Boston City leaders are considering a congestion pricing program, making people pay to drive into parts of Boston. The money collected is intended to primarily assist in funding some of the issues related to the MBTA but also help alleviate traffic congestion and improve air quality in parts of the City. Explain why you feel this is or is not reasonable approach to address these issues.*

A BRIEF LETTER OF RECOMMENDATION FROM A TEACHER/GUIDANCE COUNSELOR WHO HAS PERSONAL KNOWLEDGE OF THE APPLICANT IS ALSO REQUIRED.

OTHER INFORMATION:

THE SCHOLARSHIP WILL BE ANNOUNCED THIS YEAR AT THE ANNUAL SUMMER MEETING ON THURSDAY, JUNE 6, 2024.

COMPLETED APPLICATIONS FOR THE SCHOLARSHIP AWARDS MUST BE RECEIVED BY EMAIL DELIVERED NO LATER THAN MAY 10, 2024.

APPLICATIONS WILL BE REVIEWED BY THE SCHOLARSHIP COMMITTEE AND WILL SELECT THE FINALIST(S).

Essex County Highway Association
2024 Scholarship Application

Applications must be received via email no later than May 10, 2024

Name: _____ Date: _____

Address (Home & School): _____

Telephone: _____ Date of Birth: _____

Sponsor: _____ Relation to Applicant: _____

Year Graduated: _____ HS Attended: _____

H.S. Course of study: _____ Class Standing: _____

Honors: _____ SAT Scores: _____

.....
Brothers / Sisters presently attending college:

Name: _____ Age: _____

College: _____ Class: _____

Name: _____ Age: _____

College: _____ Class: _____

Name: _____ Age: _____

College: _____ Class: _____

.....
College Information:

College presently attending or planning to attend: _____

Course of Study: _____ Class of: _____

Class Standing: _____

How many courses are you taking this semester: _____

-
- ***Important:*** Along with an application, the applicant is required to submit an essay (approximately 200 words) responding to the question listed above.

 - As well as a letter of recommendation from a teacher/guidance counselor who has personal knowledge of the applicant is also required.

Email Application to essexcountyhighway@gmail.com



Essex County Highway Association

Calendar Year 2024

Annual Vendor Sponsorship Opportunities

1. May 14, 2024 - Public Works/Equipment Expo

- Breakfast Sponsors: \$250
- Raffle Donations

3. June 6, 2024 – Summer Meeting

- Raffle Donations

4. August 5, 2024 – Golf Tournament

- Hole Sponsors: \$100
- Lunch Sponsors: \$250
- Raffle Donations

5. December 4, 2024 – Fall Technical/Annual Meeting

- Appetizer Sponsors: \$250
- Event Sponsor: \$1,000
- Raffle Donations

The ranges are suggested amounts that will be defined prior to the event registration mailings based on actual costs and determined by Chairperson of the event.

Recognition of sponsorship will be clearly identified at event and shall be the responsibility of event Chairperson.