

2024 ECHA SUMMER MEETING



EXECUTIVE COMMITTEE

CHRISTOPHER CRONIN
PRESIDENT

CARLOS JAQUEZ
1ST VICE PRESIDENT

MICHAEL COLLINS
2ND VICE PRESIDENT
ROBERT PARSONS
SECRETARY
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TREASURER

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CHUCK DAM
DIRECTOR AT LARGE

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DIRECTOR-NORTH
ROB DEVER
DIRECTOR-CENTRAL
JOHN BORGES
DIRECTOR-SOUTH
KATHERINE BOSHAR
CORPORATE DIRECTOR
RICH CORSETTI
CORPORATE DIRECTOR
PAT YEO
CORPORATE DIRECTOR

PAST PRESIDENTS

LISA DEMEO
AARON CILLUFFO
MICHAEL HALE
BRUCE THIBODEAU
ANTHONY FURNARI
DAVID H. KNOWLTON
JACK PETKUS
DAVID DURKEE
DAVID LANE
JOHN MOULTRIE
WILLIAM M. ROBERTSON
DENNIS ROY
RICHARD STINSON
GEORGE ZAMBOURAS
LEN LILLEY
DON DEHART
DAVID RODHAM
ANTHONY SALAMANCA
ANTHONY FLETCHER
THOMAS GREENE
WILLIAM GAMBLE
RICHARD MOULISON
JOHN CASEY
JAMES SOTIROS
DONALD HUSTON
ARMAND PROVOST
THOMAS SOTEIRA
NEWT SWEET
DONALD DRISCOLL

THURSDAY, JUNE 6, 2024
TUCKS POINT, MANCHESTER-BY-THE-SEA

REGISTRATION	11:00 AM
WELCOME/UPDATES	11:15 AM
CHOWDER SERVED	12:00 PM
LUNCH SERVED	12:30 PM
RAFFLE	1:30 PM
(TO BENEFIT THE SCHOLARSHIP FUND)	

Lunch:

Lobster Roll, Chicken Salad Wrap, or Caprese Sandwich

Included with lunch: Chowder, Steamers & Mussels, Mixed Green Salad, Corn on the Cob, Potato Salad, and Cookies.

The Association will not be serving alcoholic beverages due to the liability factor.

There will be soft drinks and water available.

As always, any and all donations for the raffle are gratefully accepted!

Cost: \$70.00 per ticket
Tickets must be reserved by Thursday May 30, 2024



Please reserve tickets online and select your choice of sandwich at:

<https://forms.gle/FGuQDCwMGJvGJASu8>

Mail Checks to: Essex County Highway Association, PO BOX 1500, Andover, MA 01810