



**Essex County Highway Association, Inc.**  
**P.O. Box 1500**  
**Andover, Massachusetts 01810**  
**www.essexcountyhighway.com**  
*Organized August 4, 1969*

February 2026

Dear Colleague:

The ECHA is supported solely by our membership dues and Association events. Without your support, we cannot offer technical and social events to our membership.

This year's vendor dues are \$150.00 and include a company listing in the ECHA web site directory with a link to your company web site. For public employees and retirees, dues are \$80.00. Dues for all government employees include **free admission and lunch** to the 2026 Essex County Public Works Expo.

Please renew your membership by March 15, 2026 and save the date for the following 2026 events:

**EXECUTIVE COMMITTEE**

- CARLOS JAQUEZ  
PRESIDENT
- MICHAEL COLLINS  
1<sup>ST</sup> VICE PRESIDENT
- Rob Dever  
2<sup>ND</sup> VICE PRESIDENT
- ROBERT PARSONS  
SECRETARY
- TRACY REARDON  
TREASURER

**DIRECTORS**

- CHUCK DAM  
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- RAY JODOIN  
DIRECTOR-NORTH
- FELIX GARCIA  
DIRECTOR-CENTRAL
- JOHN BORGESI  
DIRECTOR-SOUTH
- KATHERINE BOSCHAR  
CORPORATE DIRECTOR
- RICH CORSETTI  
CORPORATE DIRECTOR
- PAT YEO  
CORPORATE DIRECTOR

**PAST PRESIDENTS**

- CHRISTOPHER CRONIN
- LISA DeMeo
- AARON CILLUFFO
- MICHAEL HALE
- BRUCE THIBODEAU
- ANTHONY FURNARI
- DAVID H. KNOWLTON
- JACK PETKUS
- DAVID DURKEE
- DAVID LANE
- JOHN MOULTRIE
- WILLIAM M. ROBERTSON
- DENNIS ROY
- RICHARD STINSON
- GEORGE ZAMBOURAS
- LEN LILLEY
- DON DEHART
- DAVID RODHAM
- ANTHONY SALAMANCA
- ANTHONY FLETCHER
- THOMAS GREENE
- WILLIAM GAMBLE
- RICHARD MOULISON
- JOHN CASEY
- JAMES SOTIROS
- DONALD HUSTON
- ARMAND PROVOST
- THOMAS SOTEIRA
- NEWT SWEET
- DONALD DRISCOLL

**Public Works Expo**  
***Includes Fleet Training***  
 Tuesday, May 12, 2026

**Summer Meeting**  
 Thursday, June 4, 2026

**Golf Tournament**  
 Monday, August 3, 2026

**Fall Training Admin Staff**  
 Tuesday, September 1, 2026

**Young Professional Event**  
 Thursday, September 24, 2026

**Annual Fall Technical/Holiday Meeting**  
 Friday, December 4, 2026

[CLICK HERE TO PAY YOUR DUES BY CREDIT CARD](#)

[CLICK HERE FOR A MEMBERSHIP APPLICATION](#) or use the QR Code below



***ECHA is offering a NEW Sponsor Program this year!***  
***Please see flyer attached for more details.***

Also note:

- *Event sponsorship opportunities* will be made available when registration opens for the event.
- *Scholarship application packages* will be available in June 2026! Stay tuned for more!

**Thank you for your support!**