



Essex County Highway Association, Inc.

P.O. Box 1500

Andover, Massachusetts 01810

www.essexcountyhighway.com

Organized August 4, 1969

January 2025

Dear Colleague:

EXECUTIVE COMMITTEE

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PRESIDENT

MICHAEL COLLINS
1ST VICE PRESIDENT

Rob Dever
2ND VICE PRESIDENT

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SECRETARY

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TREASURER

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CORPORATE DIRECTOR

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DONALD HUSTON

ARMAND PROVOST

THOMAS SOTEIRA

NEWT SWEET

DONALD DRISCOLL

The ECHA is supported solely by our membership dues and Association events. Without your support, we cannot bring the technical and social events to our membership. This year's vendor dues are \$140.00 and include a listing in the ECHA web site directory that includes your company name linked to your company web site. For public employees and retirees, dues are \$80.00. Dues for all government employees include **free admission and lunch** to the 2025 Essex County Public Works Expo. Our 2025 schedule is as follows:

- | | |
|---|--|
| 1. Spring Fleet Training
Tuesday, April 8, 2025 | 2. Public Works Expo
Tuesday, May 13, 2025 |
| 3. Summer Meeting
Thursday, June 5, 2025 | 4. Golf Tournament
Monday, August 4, 2025 |
| 5. Fall Training Admin Staff
Tuesday, September 2, 2025 | 6. Young Professional Event
Thursday, September 25, 2025 |
| 7. Annual Holiday Meeting
Friday, December 5, 2025 | |

Sponsorship opportunities for our events will be made available when registration is open for the event. Thank you for your continued support!

2025 Scholarship application packages will be made available in April 2025! Stay tuned for more!

You can register for your 2025 membership electronically by using the QR code or link to Google Form below OR by submitting the completed registration form attached.

Membership applications are accessible using the following link or QR Code:

<https://forms.gle/uu63MLcLG9U58xsu7>



Membership dues can be paid by credit card using the following link:

<https://www.clover.com/pay-widgets/32116518-e569-477c-af4f-3ee7be5a3105>



ESSEX COUNTY HIGHWAY ASSOCIATION, INC.

**P.O. Box 1500
2025 Dues Remittance Form**

Membership Application/Update

(Please complete all information as we are updating our database)

Check No. _____
Date Rec'd _____
Amount _____

Membership Dues: \$80.00 Government Employees/Retirees \$140.00 Vendors/Consultants/Contractors

Please make your check payable to ECHA OR pay by credit card at: <https://www.clover.com/pay-widgets/32116518-e569-477c-af4f-3ee7be5a3105>

Organization _____

Department _____

Address _____ **City, State, Zip** _____

Website _____ **Accounts Payable Name & Email** _____

Type State Official Municipal Official Elected Official Public Works Official Consultant Vendor Contractor

Name	Title	Email	Cell Phone	Membership Type	Interested in ECHA involvement
				<input type="checkbox"/> New <input type="checkbox"/> Existing <input type="checkbox"/> Retired	<input type="checkbox"/>
				<input type="checkbox"/> New <input type="checkbox"/> Existing <input type="checkbox"/> Retired	<input type="checkbox"/>
				<input type="checkbox"/> New <input type="checkbox"/> Existing <input type="checkbox"/> Retired	<input type="checkbox"/>
				<input type="checkbox"/> New <input type="checkbox"/> Existing <input type="checkbox"/> Retired	<input type="checkbox"/>
				<input type="checkbox"/> New <input type="checkbox"/> Existing <input type="checkbox"/> Retired	<input type="checkbox"/>